

# MIDNAPORE MUNICIPALITY MIDNAPORE Estd:-1865 DIST- PASCHIM MEDINIPUR, PIN-721101.



Phone: (03222)275384, email-midnapurmunicipality@gmail.com

Memo no:

Dated: 17 11 .02.21

### TO WHOM IT MAY CONCERN

This is to certify that DAV Public School is running at B Daak Bunglow Road, Midnapore, Dist. Paschim Medinipur in the state of West Bengal, Holding No. 399/1, 793/G-353. Rangamati, Ward no. 24, total student near about 1960 and total area 05 acres (appr) having 30 nos. of classroom (Principal + Office + Common Room) and 07 activity rooms, 5 nos. of lab is existing building (G.Floor, 1<sup>st</sup> floor). The School Authority has completed the construction of building as well as boundary wall about 10<sup>st</sup> height - and sanitary accommodation in ground floor and 1<sup>st</sup> floor as per Municipal sanctioned plan vide no. 536 dated 04/12/1997.

Details of sanitation and health environment condition of the school building as well as water supply, fire safety arrangement are mentioned below: - in view of the above this administration has no objection regarding sanitation of school / water supply and building safety.

### 1. Sanitary & Health Condition

(a) No. of W.C in G. Floor 12 nos. (5 western & 7 Indian)

7775/PHS

- (b) No. of W.C I" Floor 10 no. (4 western & 6 Indian)
- (c) No. of Urinals in G. Floor 12 nos.
- (d) No. of Urinals in 1" Floor 10 nos. and Pre Primary block, ND Grover block (U. Construction) a separate sheet enclosed.

Time to time uses disinfectant articles like phenol, CaOCl<sub>2</sub>, and also sprays anti-lava medicine around the school premises. All dally waste of school deposited in a cover bin.

#### 2. Drainage

(a) Pucca with covered drain.

#### 3. Water supply

(a) 07 (seven) over tanks each 1000 liters capacity and 4 no Deep tubewell, 10,000 liters water lifted dally (supply water) supplied from provided 07 agua guard for student use and time to time cleared by using caocl<sub>2</sub>. Municipal authority requested to clean the over head tanks time to time and observe all measures about supplying of purified water to the students total number agua guard - 7

#### 4. Fire Safety

- (a) 5 nos. of equipments (G. Floor 01, 1" floor 01, office 01, Computer Lab 1, Chemistry Lab -01.
- (b) Municipal authority requested to provide 3 extra fire extinguishers (5 kg. each).
- (C) Fire protection system through the pipe line enter building has arrange by the school authority (necessary paper enclose).

### 5. Plantation

- (a) plantation each year has done by the school approx above 1000 nos. plant all around the boundary wall and enter inside of the school is plantation.
- (b) One Aarbal garden is there in the School Campus.
- (c) One cycle stand, smart class and basket ball ground also this in good condition in view of the above this authority is no objection regarding public health point of views.

Sanitary Inspector Midnapore Munnicipality

Sonitory inspector Midnapur Municipality



Chairperson Gaministrator Board of Administrator Midnapore Municipality.

MUMBER MILES

## PRE-PRIMARY BLOCK

Total No. Of Rooms = 14. 1. Ground Floor : a) Staff Toilet (One Indian and One Commode)

b) For Girls Students ( Five Indian One Commode)

2. First Floor:

a) Boys ( Urinal - four , One Commode, One Indian)

2nd Floor:
 a) Girls (Urinal - four, and one Commode)

Fire Extinguisher in Pre Primary Block = 05 (Ground Floor 03, 1ST Floor - 01, 2ND Floor - 01)

### N.D. GROVER BLOCK (UNDER CONSTRUCTION)

Total No of Rooms - 7 1.Ground Floor: a) Boys ( Urinal - Four, One Commode)

Total No of Aquaguards in all three Buildings = 7

MAIN BUILDING (Near Gate) No of W.C. in Groun Floor = 12 (Western - 5 and Indian - 7) No of W.C. in First Floor = 10 (Western - 4 and Indian - 6) No of Urinals in Ground Floor = 12 No of Urinal in First Floor = 10 Fire Extinguisher = 05 (Ground Floor - 01, First Floor - 01, Office- 01, Computer Lab- 1, Chemistry Lab - 01)

## Covid -19:

School authority maintained covid rule as per Govt. guide line.

(2) Mask uses every student and staffs also.

Sanitary Inspector® lidnapore Munnicipality Sanitary Payment Midnapur Municipality

Chairperson Chairperson Board of Administrator Midnapore Municipality.

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State Se G	nvice Deliveny overiment of A	West.	Way (SSID G) Bengal I In : DAV PUBLIC SCI	HOOL LO	ogout
Online Clearanc Applicatio		ty Cer			
Details of Owner	/ Occupier / Pr	opriet	or / Director / O	thers	
Owner / Occupier/Proprietor / Director of the Project	Owner		lame P C DAS		
Address Daak Bunglow Road Sara Dist Paschim Medinipur P	ATPALLY MIDNAPORI IN 721101	E	<b>Felephone No.</b> 13222263712		
Mobile No.	9434340725	c	Email ID dav_midnapur@rediffm:	ail.com	
Architect	/ Licensed Build	ding Sı	urveyor Details		
Architect/LBS	Architect			407	
Name	BISWAJIT JANA	Class		1ST	
Architect Registration No./LBS License No.	CA/2009/44314	Addres	S	KOLKATA	
License No.	CA/2009/44314 Particulars		<b>/ Period of License</b> ୧	31/12/202	0
Whether Proposed or Existing Building?	Proposed				
Premises No. – Street/Address DAAK BUNGLOW ROAD SAR PASCHIM MEDINIPUR	ATPALLY MIDNAPOR	RE DIST	Pincode 721101		
District	Paschim Medinipur		Sub-division Medinipur		
Police Station	Midnapore Sadar		Municipality Midnapore(M) Borough No. Ward No. Fire Station		20
			Midnapur F.S.		

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10/9/2017

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Property Details	Not A	pplicable			
	Total Area Plot				
As per Documents (in sq. mtrs.)	20241	1.1992	As per Pysical Measurements (in sq. mtrs.)	20131.0391	
	Bou	ndaries	s on each Sides		
North	126.79	90001	South	14.0200005	
East	305.04	40009	West	313.940002	
Existing Covered Area in Ground (in sq. mtrs.)	20131.	.0391			
Covered Area (includir	ig prop	posed 14.5m	existing and addition, al in height)	teration about	
			in height)	relation above	
Total (in sq. mtrs.)	0				
Permissible Covered Area	0.0	open spa	building sanctioned Yes advantage of the ace on which the proposal has been d?		
			iration		
I/We declared that this site is Legally owned by me/us and the ownership particulars are as stated below:					

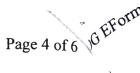
Type of Occupancy		ational	Type of Use-Group Educational Institution	1
D we submit that the pu in the column next.	Main	for whi	ch the building inte	nded to be used is as start.
<ol> <li>Area of the Site (in sq. mtrs.)</li> <li>Width of abutting road</li> </ol>	0.0	Chara	of the Building of	0.0
5. Height of building (mtrs.)	0.0 0.0	4. Proj	oosed F.A.R.	0.0
Floor Details				
6(a). Total No. of Floors	6(t	). Total	Area of Floors (	0.0

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# Forms Application

7. Height of each Floor (in mtrs.)	0.0 8. No. of Inhabitants/Occupants	
Basement Details		
9(a). Total No. of Basements	9(b). Total Area of 0.0 Basements	
10. Mezzanine Floor, if any with Area	0.0	
Means of Escape Details		
11(a). Means of Escape (No. and width of Internal Staircases)	11(b). Means of Escape (No. and width of External Staircases)	
Lift Details		
12(a). No. of Lifts	12(b). Capacity of each Lift (persons/weight)	
13. Availability of Service Staircase, Service Lift?		
Open Space Details		
14(a). Open Spaces around the Building on North side	0.0 14(b). Open Spaces around the Building on East side	0.0
14(c). Open Spaces around the Building on South side	0.0 14(d). Open Spaces around the Building on West side	0.0
15. Means of Access to premises	16. Width of Exit from Premises (in mtrs.)	0.0
17. Width of Driveway (in mtrs.)	0.0	kc
	Addition and Alteration Wo	к5
Existing Floor Area	Proposed Floor Area	



Car Parking	No. of Car Parking (Existing)	
No. of Car Parking (Proposed)	Net total floor area (in sq. mtrs.)	0.0
	Power of Attorney Details	
NI.		

Yes

Name

Address

Letter of Proof

Letter of Proof or Other Documents to be submitted Details

Fire Fighting Arrangements Available

Availability of Fire Detection System:

(a). Smoke

(b). Heat

(c). Gas

Availability of Fire Alarm System:

(a). Manual Call Point

(b). Automatic Detection Integrated with Alarm

(c). Public Address System

(d)-Inter Communication System

(e). Illuminated Signs

Availability of Automatic fire fighting system:

(a). Wet Riser/Down Corner with Dia

(b). Sprinkler

(c). Hose Reel and Hose Box

(d). Availability of Portable Fire Extinguishes:

(i). ABC

(ii). Foam 🖌

(iii). CO2



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### (iv). DCP

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(e). Non-Water based Fire Suppression System

4. Capacity of Underground 0.0 Static Water Tank

6(a). Fire Service Inlet

7. Courtyard Hydrants

Fire Pumps (Electrical)

Fire Pumps (Diesel)

Fire Pumps (Jockey)

Alternate Lighting Arrangements

10. Transformer

**11. Lightening Protection** 

13. Whether the Aerial Ladder can be moved around the Building and adequate Open Space available beneath Refuge Area

15. Helipad (if more than 60 mtres. height)

16(a). Availability of Fire Notice

16(c). Availability of Exit Signage 5. Capacity of Overhead Water Tank



**Air Conditioning System** 

12. Control Room with BMS and CCTV Surveillance

14. Availability of Trained U

Details of Licensed Building Surveyor or Architect

16(b). Availability of Fire

Order

I/We certify that I/We have employed person whose particulars are given in the Column next as a Licensed Building Surveyor or as an Architect.

I/We confirm that any work of erection, re-erection, addition, alteration or any work in building to which this notice relates shall be carried out strictly in accordance with the condition of the building. Permit and the sanctioned plan and I/We shall strictly adhere to the provisions of the Act and the rules and regulations made thereunder. I/We confirm that I/We shall not transfer the open space or any part thereof shown in the building. Plan as land appertaining to the proposed building and also for the calculation of the R.A.R. ADDRESS STREET, S.S.

SI. No.	Document Details	Abbreviations
1.	Key (Location) Plan	Key (Location) Plan
2.	Site Plan	Site Plan
3.	Section, Elevation Plan	Section, Elevation Plan
4.	Typical Building Plan mentioning floor wise occupancy details including roof plan	Typical Building Plan
5.	Basement Plan	Basement Plan
6	Structured Drawings	Structured Drawings
7.	Roof Plan	Roof Plan
8.	F.A.R. calculation showing Details of Area	F.A.R. calculation showing Details of Area
9.	F.A.R. calculation showing Calculation of Parking Area	F.A.R. calculation showing Calculation of Parking Area
10.	Area Statement	Area Statement
11.	Other Supporting Documents	Other Supporting Documents

### Documents (Self Attested Copies) to be Enclosed

Documents to Upload

### Edit Print Application Close

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